

Municipal Clerk  
Atlanta, Georgia

01-O-1466

AN ORDINANCE

CDP-01-25

BY: COUCILMEMBERS MICHAEL BOND AND CLETA WINSLOW AS  
SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN  
RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE  
CITY OF ATLANTA 2002 COMPREHENSIVE DEVELOPMENT PLAN (CDP)  
SO AS TO REDESIGNATE PROPERTY THAT IS **BOUNDED ON THE  
NORTH BY WEST MARIETTA STREET, ON THE EAST BY THE MEAD  
PACKAGING COMPANY AND HERNDON STREET, ON THE SOUTH BY  
THE FULTON COUNTY JAIL AND ON THE WEST BY MARIETTA  
BOULEVARD** FROM THE "LOW-DENSITY RESIDENTIAL" LAND USE  
DESIGNATION TO THE "SINGLE-FAMILY RESIDENTIAL" LAND USE  
DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'K'

COUNCIL DISTRICT 3

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2002 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is **bounded on the north by West Marietta Street, on the east by the Mead Packaging Company and Herndon Street, on the south by the Fulton County Jail and on the west by Marietta Boulevard** from the "*Low-Density Residential*" land use designation to the "*Single-Family Residential*" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 189 and 190 of the 17th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.



RCS# 3149  
10/01/01  
2:40 PM

Atlanta City Council

Regular Session

01-O-1466

CDP-01-25; Prop bwt. W. Marietta & Rice  
St. from Low-Density to Single-Fam Resid  
FILE

YEAS: 9  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 1

NV McCarty	Y Dorsey	Y Moore	NV Thomas
Y Starnes	NV Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	NV Muller	Y Boazman	NV Pitts

01-O-1466

01-0-1466

(Do Not Write Above This Line)

AN ORDINANCE CDP-01-25  
 BY: COUNCILMEMBER MICHAEL BOND  
*Michael Bond*  
 AN ORDINANCE TO AMEND THE LAND USE  
 ELEMENT OF THE CITY OF ATLANTA  
 2002 COMPREHENSIVE DEVELOPMENT PLAN  
 (CDP) SO AS TO REDESIGNATE PROPERTY  
 THAT IS BOUNDED ON THE NORTH BY  
 W. MARIETTA STREET, ON THE EAST BY  
 THE MEAD PACKAGING COMPANY AND  
 HERNDON STREET, ON THE SOUTH BY THE  
 FULTON COUNTY JAIL AND BAYLOR STREET  
 AND ON THE WEST BY MARIETTA BLVD.  
 AND RICE STREET FROM THE "LOW  
 DENSITY RESIDENTIAL" LAND USE  
 DESIGNATION TO THE "SINGLE FAMILY  
 RESIDENTIAL" LAND USE DESIGNATION,  
 AND FOR OTHER PURPOSES.

NPU 'K' COUNCIL DISTRICT 3

FILED BY  
CITY COUNCIL

OCT 01 2001

substitute

- ☐ **CONSENT REFER**  
☒ **REGULAR REPORT REFER**  
☐ **ADVERTISE & REFER**  
☐ **1st ADOPT 2nd READ & REFER**

Date Referred 9/4/01

Referred To: CD/HR &amp; Voting

## First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Committee

*CD/HR*  
 Date *9/12/01*  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other *9/12/01*  
 Members \_\_\_\_\_

Refer To

Committee

*CD/HR*  
 Date *9/12/01*  
 Chair *John H. Bond*  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other *Subst*  
 Members \_\_\_\_\_

Refer To

Committee

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

Refer To

Committee

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

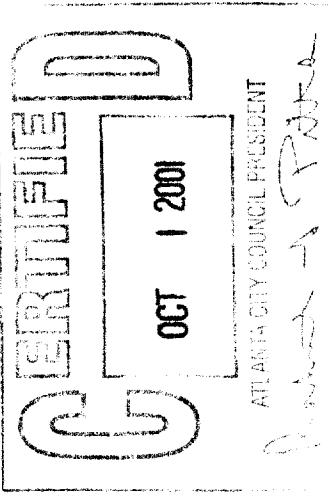
Refer To

## COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
 Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



CERTIFIED  
 OCT 01 2001

*John H. Bond*  
 DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION